

3. How does the knowledge that your body is the residence of the Holy Spirit make a difference in the way you approach your life? (Exodus 25:8)

4. Is it possible to be morally indifferent and at the same time, be the residence Holy Spirit? Why or why not? If not, how does that affect the way you approach your life and choices you make? If so, what does that actually mean? (Exodus 25:8; 1 Corinthians 3:16; 1 Corinthians 6:19-20)

5. How can you disagree with someone in the church and still bring glory to God in the way you attempt to resolve that disagreement? (1 Peter 3:9-12)

6. How is the church hurt when legal disputes or disputes in general occur in the church?

Digging Deeper

We can have a tendency to reason away our sin by justifying our actions in our own minds. In John and Paul Feinberg's book, *Ethics for a Brave New World*, they give 8 questions for determining if our actions are "permissible."

- A. Am I fully persuaded that it is right?
- B. Can I do it as unto the Lord?
- C. Can I do it without being a stumbling block to my brother or sister in Christ?
- D. Does it bring peace?
- E. Does it edify my brother?
- F. Is it profitable?
- G. Does it enslave me?
- H. Does it bring glory to God?

What "questionable" activities are you engaging in and how do they fair in light to these questions?